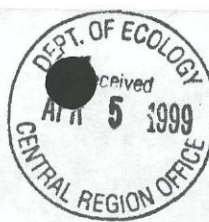


pd Ck# 91992
\$50.00 - 5 changes
#15/99 TMM

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Accepted By _____
Date _____
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- ☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME Community Water Association		Bus. Tel. _____ Home Tel. _____ Other Tel. _____	
ADDRESS	(CITY) Peshastin	(STATE) WA	(ZIP CODE) 98847
APPLICATION NUMBER Claim No. 157057	PERMIT NUMBER	CERTIFICATE NUMBER	
DECREED RIGHT (TITLE OF CASE)			

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO
IF NO, GIVE NAME RECORDED UNDER

1. **RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Well	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 250 GPM
WATER CURRENTLY USED FOR Domestic	TIME OF USE Jan 1 through Dec. 31

2. **LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

820 feet West and 2000 feet North of the Southeast corner of Section 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 17	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. **LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

Section 16, E 1/2 Section 17, NE 1/4 Section 20, NW 1/4 Section 21 of T 24 N, R 18 E.W.M.

SECTION	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
---------	-------------------	-----------------------------	------------------

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST Land is served water from water association but not owned.
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REASONS FOR THE PROPOSED CHANGE
Additional points of withdrawal.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

4.

TIME OF USE

GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

See attached.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

6.

LOT

BLOCK

OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES☐ NÒ

LEGAL DESCRIPTION OF LANDS WATER IS USED ON

No change from No. 3.

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

IF NO, EXPLAIN YOUR INTEREST

☐ YES

☐ NO

Land is served water from water association but

not owned.

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME. PLEASE SIGN IN BOTH PLACES. THANK YOU.

Community Water Association
LEGAL LANDOWNER (PLEASE PRINT)

APPLICANT'S SIGNATURE

James H. Weaver (President)
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 3)

P.O. Box 751 Deshaustin WA 98847
LEGAL LANDOWNER'S ADDRESS